APOLOGY AND RETRACTION

1.

It's not the sex I miss so much, as the easy way involvement blinds me to larger problems. Something in the aftermath of loving can make *global warming* sound pleasant, like a gentle promise.

I call my friend in the San Gabriels to say this one fell through too. She complains that last night a stranger told her he loved her. At 1:30 AM, anonymously on the phone. He said *know this to be true* and she hung up. I want to know what's true. I want to know what there is that's worth faith. I want to trust a lover's silence again and I want

never to. I tell Sue I can't separate real feeling from nursery-rhymes. I always believed that language had power. Nothing I said could've changed him. I believed words must fight for truth and that truth, not men, should be sacrificed for. Truth is

I hate my waste of words.

2.

I should recite the list of dyings: old-growth, ivory-cursed rhinos, family farms, families—instead I use dolphins and wolves as examples of mismatched lovers. I try and give my voice over to the earth's eulogy and every time what's still beautiful and still here disappears and I'm left more than lonely. I'm hopeless.

But then comes Sue's voice saying let's spend tonight on Grass Mountain, just us, the dogs, and a bottle of tequila we won't open. And, hanging up, I find a pen because I have to give thanks for Sue and friends that help heal, thanks for the rivers we have and the seasons at any phase, and phrases that lead my laughing, my crying, my learning and my thanks. It's the most I can give.